

# Please! Read Information Sheet First

Form 690-25M-4-27-R.P.

## Application for Charter for New Troop

DO NOT WRITE HERE

Troop No. 110 City or Town Anchorage  
 County \_\_\_\_\_ State \_\_\_\_\_  
 Under \_\_\_\_\_ Council \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_

Remittance	TIME STAMP
Cash _____	Certs. Issued <u>1/9/27</u>
M. O. _____	Cards Written <u>1/2/28</u>
C. V. _____	Dup. to N. Y. <u>12/31/27</u>
Total _____	Ent. on Inv. <u>12/31/27</u>
Regis. _____	Ent. Troop Record <u>12/31/27</u>
Sup. _____	
B. L. _____	
Sctg. _____	
Mis. _____	

## BOY SCOUTS OF AMERICA

(Incorporated February 8, 1910. Chartered by Congress June 15, 1916.)  
 National Council, 200 Fifth Avenue, New York.

On \_\_\_\_\_ Date \_\_\_\_\_  
 at a meeting of the duly constituted governing body of the

(Name of institution, organization, or group of citizens applying for charter; if a religious body, state denomination or sect.)

(Full mailing address)

formal action was taken authorizing the application hereby made for charter for a troop of Boy Scouts. At this meeting the requirements and responsibilities as set forth in the Constitution and By-Laws of the Boy Scouts of America were fully explained, and it was specifically agreed in accordance therewith that the said institution, organization or group, would

- (a) Provide the necessary facilities for meetings of the Troop.
- (b) Provide adequate leadership, including the supervision of a man, 21 years of age or over, to be commissioned as Scoutmaster, and of a committee of adults who will visit the Troop and co-operate in its direction and supervision.
- (c) Endeavor to provide an opportunity for the members of the Troop to spend a week or more in a summer camp.
- (d) Conduct the Troop in accordance with the Rules and Regulations of the National Council of the Boy Scouts of America, and, if the Troop be under Local Council, of the Local Council having jurisdiction over the territory in which the Troop is situated.

At this meeting it was further agreed that the following men, whose signatures appear at the bottom of this page, should serve as members of the Troop Committee, and they have accepted the responsibilities of membership on the Troop Committee in accordance with the duties as set forth in the National Council By-Laws, Article XI, Section 1, Clause 5. (See Information Sheet.)

Signature of Executive Officer of institution, organization or group responsible for this Troop. Not the Scoutmaster unless he is the Executive of the Institution or Group.	His Office <u>J. Duke Williams</u> <u>Pastor by P. H. Haney</u>
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### AGREEMENT and ENDORSEMENT of TROOP COMMITTEE of at least three Representative Citizens.

We, the undersigned, certify that we understand the aims and objects of the Boy Scout Movement as set forth in its official publications, and

We agree to accept the responsibilities of our office as set forth in the National Council Constitution, Article III, Section 1, and By-Laws, Article XI, Section 1, Clause 5, and we further agree that if for any reason it becomes advisable for the Scoutmaster to discontinue to serve, we will notify the National Council immediately, or the Local Council, if there is one having jurisdiction over this Troop, and endeavor to find a suitable successor; meanwhile we will assume control of the Troop, including all Troop property.

Mr. Cecil C. Wright has been selected by us as Scoutmaster, and we recommend that he be commissioned as such. To our personal knowledge he is of good character and qualified to act as a leader of boys in carrying out the Scout program.

Messrs. \_\_\_\_\_ have been approved by the Scoutmaster and we recommend that they be commissioned as Assistant Scoutmasters, for which separate applications (Form 695) are attached.

NOTE: DO NOT SIGN TILL YOU HAVE READ THE ABOVE AGREEMENT

PERSONAL SIGNATURES OF 3 OR MORE TROOP COMMITTEEMEN <small>Please write very plainly</small>	(NOTE: TROOP COMMITTEE MAY NOT INCLUDE EITHER SCOUTMASTER OR ASSISTANTS.)		Age?	American Citizen or First Papers?	*Subscription for Boys' Life \$2.00	*Subscription for Scouting 50c	*Do You Wish Certificate? 10c
	ADDRESSES	OCCUPATIONS					
<u>Charles J. Swann</u> <small>(Chairman)</small>	<u>Anchorage, Ky.</u>	<u>Wholesale Mfg.</u>	<u>48</u>	<u>Yes</u>	<u>Yes</u>	<u>Yes</u>	<u>Yes</u>
<u>John P. ...</u>	<u>Anchorage, Ky.</u>	<u>General Insurance</u>	<u>41</u>	<u>Yes</u>	<u>Yes</u>	<u>Yes</u>	<u>Yes</u>
<u>Robert P. Haney</u>	<u>Anchorage, Ky.</u>	<u>Sup. of Exchange</u>	<u>40</u>	<u>Yes</u>	<u>Yes</u>	<u>Yes</u>	<u>Yes</u>
<u>Rev. J. Duke Williams by P. H. Haney</u>	<u>Anchorage, Ky.</u>	<u>Pastor</u>					

Pocket certificate is furnished when requested at 10c. Every Troop Committeeman should carry one, thus encouraging boys and indicating the value attached to membership in the Boy Scouts of America.

# GENERAL INFORMATION

**NOTE**—This is important information, helping the National Office to appreciate and understand each Troop's local situation

1. Is this a new troop? yes If not, application should be made on Form 691.
2. Where will troop meet? School anchorage  
Church, School, etc. Number and Name of Street
3. When does troop meet? Days Monday Hour 7:35 P.M.
4. Is the troop under the jurisdiction of the institution named on page 1? yes
5. Is the work of the troop recognized by the institution as an official part of its work for boys? yes
6. What part does the head of the institution take in the work of the troop? none
7. Is the membership of the troop limited to the boys connected with the institution? no
8. Population of city or town 300 9. Is troop in open country? yes - town
10. Who is present Superintendent of Schools? A. B. Crawford
11. Give name of Troop Representative on Council or District Committee \_\_\_\_\_

**LOCAL COUNCIL DATA**—To be filled only by Commissioner or Scout Executive.

**CHARTER APPLICATION APPROVED** Feb 29 / 1928 Sig. Edwin H. Huson  
Date Chairman of Committee

By Troop Organization Committee on \_\_\_\_\_ Date \_\_\_\_\_  
 By Local Council on \_\_\_\_\_ Sig. \_\_\_\_\_  
Date Commissioner or Scout Executive

\*New Charter To Expire \_\_\_\_\_ Affiliation Papers Transmitted \_\_\_\_\_  
Date Date

\*\*Certificates issued are reported on Form 710 dated \_\_\_\_\_

\*Expiration Date is last day of twelfth month after date of issuance of Scout Certificates.  
 \*\*This applies only to First Class Councils.

## NATIONAL COUNCIL RECORD, Do not write on this section

	Initials	CERTIFICATES—S. M.	T. C.	A. S. M.	SCOUTS
TROOP CARD MADE		No. Small			
STATUS— Troop To Expire		Written			
Applicant		Mailed			
Former S. M.		No. Large			
Council		Written			
Affiliation		Mailed			
Sent in by					
Checked		CHARTER written _____			
		Framer _____ Sent _____			
		Acknowledged _____			
		<b>ENTERED</b> (Index)			
		Stencils Made _____ Compared _____			
		New Cards Completed _____			
		Filed _____			